

Write Correct answer in the Margin to the Left of the Question!

1. In Ephesians 1:4, St Paul continues, even as he chose us in him before the foundation of the world, that we should be what two things before him?
  - a. Separate and blameless
  - b. Holy and Clean
  - c. **Holy and blameless**
  - d. without blemish and clean
2. In Ephesians 1:8, St Paul continues, which he lavished upon us, in all what two things making know to us the mystery of his will?
  - a. knowledge and wisdom
  - b. insight and understanding
  - c. **Wisdom and insight**
  - d. wisdom and understanding

In Ephesians 1:18, St Paul continues, the Spirit of wisdom and of revelation in the knowledge of him, having the what (3) of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in whom (4)?

3. what of your hearts
  - a. ears
  - b. nose
  - c. hands
  - d. **Eyes**
4. of his glorious inheritance in whom
  - a. **The saints**
  - b. the people of God
  - c. his holy ones
  - d. the sons of God
5. In Ephesians 1:22, St Paul concludes his prayer, And he put all things under his feet and gave him as head over all things to the what, which is his body, the fullness of him who fills all in all.
  - a. the assembly
  - b. the people of God
  - c. the children of Israel
  - d. **Church**
6. In Ephesians 2:5, St Paul continues, even when we were dead in our trespasses, made us alive together with Christ-by what you have been saved?
  - a. mercy
  - b. Love
  - c. **Grace**
  - d. Faith
7. In Ephesians 2:20, St Paul continues, built on the foundation of what two groups, Christ Jesus himself being the cornerstone?
  - a. Jews and Gentiles
  - b. Law and prophets
  - c. **Apostles and prophets**
  - d. Pastors and Teachers

8. In Ephesians 2:22, St Paul states, In him you also are being built together into a dwelling place for God by what?
- The Spirit**
  - God
  - Jesus
  - the Apostles
9. In Ephesians 3:10, St Paul continues, so that through the church the manifold wisdom of God might now be made known to what two groups in the heavenly places?
- principalities and powers
  - rulers and authorities**
  - rulers and powers
  - principalities and authorities
10. In Ephesians 4:11, St Paul states, And he gave what five offices listed to equip the saints for the work of ministry?
- the Apostles, the Prophets, the evangelists, the pastors and the teachers
  - Apostles, Prophets, evangelists, Bishops, and Presbyters,
  - Apostles, Prophets, evangelists, shepherds and teachers**
  - the disciples, the Prophets, the evangelists, the pastors and the teachers
11. In Ephesians 4:14, St Paul continues, so that we may no longer be children, tossed to and fro by the waves and carried about by every what three phrases?
- every wind of teaching and by the cunning and craftiness of people in their deceitful scheming
  - every wind of doctrine, by human cunning, by craftiness in deceitful schemes**
  - every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting
  - every wind of teaching and by the cunning and craftiness of people in their deceitful scheming
12. In Ephesians 5:3, St Paul states, But sexual immorality and all what two things must not even be named among you, as is proper among saints?
- Impurity [or] covetousness**
  - iniquities [or] covetousness
  - sins [or] covetousness
  - Iniquities [or] trespasses

In Ephesians 6:5, St Paul urges, whom, obey your whom with what two things, with a sincere heart, as you would Christ?

13. St Paul urges, whom
- slaves
  - Bondservants**
  - servants
  - employees
14. obey your whom
- earthly masters**
  - earthly lords
  - employers
  - masters

15. with what two things

- a. anxiety and stress
- b. respect and trembling
- c. honor and anxiety
- d. **Fear and trembling**

16. In Ephesians 6:12, St Paul continues, but against the rulers, against the authorities, against the who over this present darkness, against the what in the heavenly places?

- a. evil spiritual forces
- b. **Spiritual forces of evil**
- c. forces of evil
- d. spiritual forces

In Ephesians 6, St Paul describes the Armor of God, please match the following by drawing lines between the following questions (41 to 46)

- |                 |                      |
|-----------------|----------------------|
| 17. Belt        | <b>Truth</b>         |
| 18. Breastplate | <b>Righteousness</b> |
| 19. Shoes       | <b>Gospel</b>        |
| 20. Shield      | <b>Faith</b>         |
| 21. Helmet      | <b>Salvation</b>     |
| 22. Sword       | <b>Word of God</b>   |

23. In Philippians 1:7, St Paul says, for you are all partakers with me of grace, both in my what and in the defense and confirmation of the gospel?

- a. bonds
- b. **Imprisonment**
- c. humility
- d. chains

24. In Philippians 1:13, St Paul continues, so that it has become known throughout the whole whom and to all the rest that my what is for Christ?

- a. **Imperial guard**
- b. Roman legion
- c. Roman guard
- d. Palace guard

25. In Philippians 2:16, St Paul continues, holding fast to the word of life, so that in when I may be proud that I did not run in vain or labor in vain?

- a. day of Jesus
- b. Day of Resurrection
- c. **The day of Christ**
- d. Judgment Day

26. In Philippians 3:19, St Paul continues, Their end is destruction, their god is their what, and they glory in their shame?

- a. stomach
- b. appetite
- c. **Belly**
- d. bodies

27. In Philippians 4:2, St Paul says, I entreat whom and I entreat whom to agree in the Lord?
- Matthew and Luke
  - Euodia and Syntyche**
  - Clement and Mark
  - Onesimus and Philemon
28. In Philippians 4:12, St Paul states, I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, what other two things?
- fed and in want
  - abound and suffer
  - enough and not enough
  - Abundance and need**
29. In Colossians 1:6, St Paul continues, as [the gospel] also does among you, since the day you heard it and understood the what in truth, just as you learned it from Epaphras?
- gospel
  - Grace of God**
  - good news
  - forgiveness
30. In Colossians 2:11, St Paul says, in him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the what of Christ?
- Baptism
  - Word
  - grace
  - Circumcision**
31. In Colossians 2:16, St Paul says, therefore let no one pass judgment on you in questions of food or drink, or with regard to a what or a what or a what?
- [a] Festival [or a] new moon [or a] Sabbath**
  - [a] religious Festival [or a] new moon ceremonies [or a] Sabbath day
  - [a] religious feast [or a] moon celebration [or a] Sabbath
  - [a] Festival [or a] new moon ceremonies [or a] Sabbath
32. In Colossians 3:1, St Paul says, If then you have been raised with Christ, seek the things that are above, where Christ is, seated at what placement?
- the heavenly places
  - the right of God
  - God's right hand
  - right hand of God**
33. In Colossians 3:19, St Paul says, Husbands, love your wives, and do not be what with them?
- bitter
  - be harsh**
  - envious
  - gentle

34 In Colossians 4:7, St Paul writes, who will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord?

- a. **Tychicus**
- b. Onesimus
- c. Aristarchus
- d. Epaphroditus

35. In Colossians 4:9, St Paul says, I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him whom, our faithful and beloved brother, who is one of you?

- a. Tychicus
- b. **Onesimus**
- c. Aristarchus
- d. Epaphroditus

36. In Colossians 4:10, St Paul writes, who my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), and Jesus who is called Justus?

- a. Tychicus
- b. Onesimus
- c. **Aristarchus**
- d. Epaphroditus

37. In Philemon 7, St Paul says, For I have derived much joy and comfort from your love, my brother, because the what of what have been refreshed through you?

- a. bowls of saints
- b. bowls of the Lord's people
- c. hearts of the Lord's people
- d. **hearts of the saints**

38. In Philemon 10, St Paul says, yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—I appeal to you for my child, who, whose father I became in my imprisonment?

- a. Tychicus
- b. **Onesimus**
- c. Aristarchus
- d. Epaphroditus

39. In Philemon 11, St Paul states, (Formerly he was what with respect to you, but now he is indeed what opposite with respect to you and to me.)?

- a. **useless and useful**
- b. useful and useless
- c. unprofitable and profitable
- d. worthless and helpful

40. In Philemon 22, St Paul writes, At the same time, prepare a what for me, for I am hoping that through your prayers I will be graciously given to you?

- a. room
- b. **guest room**
- c. lodging
- d. home

41. In Psalm 118:1, what endure forever?
- a. God's anger
  - b. The steadfast love of the LORD**
  - c. The stain of our sins
  - d. The word of the LORD
42. In Psalm 118:13, who helped me when I was pushed hard, so that I was falling?
- a. The LORD**
  - b. man
  - c. princes
  - d. I helped myself
43. In Psalm 118:14, what line from the song of Moses (Exodus 15) is also found in Psalm 118?
- a. The LORD is my strength and my song; he has become my salvation.**
  - b. The stone the builders rejected has become the cornerstone.
  - c. This is the day that the LORD has made, let us rejoice and be glad in it.
  - d. Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!
44. In Psalm 118:22, what did the builders do with the LORD's cornerstone?
- a. Quarried it
  - b. Broke it to pieces
  - c. Set it in place
  - d. Rejected it**
45. From the Small Catechism: "For all this it is my duty to..." what? (p. 16)
- a. Thank Him
  - b. Praise Him
  - c. Obey Him
  - d. All of the above (and serve Him, too)**
46. From the Small Catechism, the third day He... what? (p. 17)
- a. Went up on a mountain to pray
  - b. Created the sun, moon, and stars
  - c. Rose again from the dead**
  - d. All of the above
47. From the Small Catechism: "This is most" what "true"? (p. 17)
- a. assuredly
  - b. bodily
  - c. certainly**
  - d. definitely
48. From the Small Catechism, who is my Lord? (p. 17)
- a. Jesus Christ
  - b. The true God, begotten of the Father from eternity
  - c. The true man, born of the virgin Mary
  - d. All of the above**
49. From the Small Catechism, I believe in the Holy... what? (p. 17)
- a. Spirit**
  - b. Smoke
  - c. Cow
  - d. Pooh

50. From the Small Catechism, I believe in the Holy Spirit, the holy Christian church, the what of saints? (p. 17)

- a. circle
- b. communion**
- c. cult
- d. chorus